



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Health and Human Services Committee

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Monday, November 18, 2019

9:30 AM

Mercedes Cotner Committee Room 217

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**The Health and Human Services Committee will receive a presentation from the American Heart Association about their Healthy Kids Meals Campaign and how to serve children better.**

[1215-2019](#) AN EMERGENCY ORDINANCE To amend Section 3 of Ordinance No. 675-18, passed June 4, 2018, relating to the Age Friendly Home Investment Program.

**Sponsors:** Blaine Griffin, Anthony Brancatelli, Kevin Kelley and By Departmental Request

**Indexes:** AGING DEPARTMENT; CONTRACTS

**Attachments:** [1215-2019 Amend 675-18 Age Friendly Home Investment Program](#)

[1323-2019](#) AN EMERGENCY ORDINANCE To amend Sections 241.05 and 241.35 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to food shop licenses, fees, and categories.

**Sponsors:** Blaine Griffin, Kevin Kelley and By Departmental Request

**Indexes:** CODIFIED ORDINANCES; FEES; HEALTH DEPARTMENT; LICENSES

**Attachments:** [1323-2019 Amend 241.05 and 241.35 re food shop licenses, categories, and fe](#)

[1327-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more contracts with Overdose Lifeline, Inc. and Preventure to provide services in connection with the "This is (Not) About Drugs Program; and authorizing the Director to enter into contract with the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County to receive payments for prevention services, for a period of one year.

**Sponsors:** Blaine Griffin, Kevin Kelley and By Departmental Request

**Indexes:** ADAHMS BOARD ; CONTRACTS; CUYAHOGA COUNTY; HEALTH DEPARTMENT

**Attachments:** [1327-2019 K w Alcohol, Drug Addiction and Mental Health Services Board, AD](#)  
[1327-2019 File - K w Alcohol, Drug Addiction, and Mental Health Board for This](#)

[1360-2019](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more contracts with Merrick House to provide services to high-risk pregnant women and their families to decrease infant mortality, for a period of one year.

**Sponsors:** Blaine Griffin, Kevin Kelley and By Departmental Request

**Indexes:** CONTRACTS; HEALTH DEPARTMENT; MERRICK HOUSE

**Attachments:** [1360-2019 K w Merrick House \(Moms First\), decrease infant mortality](#)

[1369-2019](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to apply for and accept a grant from the National Association of County and City Health Officials for the Health in All Policies Lead Prevention Grant; and authorizing the Director to enter into one or more contracts with Environmental Health Watch to implement the grant.

**Sponsors:**

Blaine Griffin, Kevin Kelley and By Departmental Request

**Indexes:**

GRANTS; HEALTH DEPARTMENT

**Attachments:**

[1369-2019 Ap & Ac Health in All Policies Lead Prevention](#)

[1369-2019 File - Ap & Ac Health in All Policies Lead Prevention Grant](#)

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